

**Agency Report of:
Public Official Appointments**

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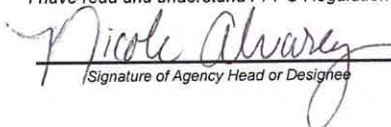
1. Agency Name City of Covina		COVINA CITY CLERK 22 APR 12 AM 11:09	California Form 806 For Official Use Only
Division, Department, or Region (If Applicable)			Page <u>1</u> of <u>1</u>
Designated Agency Contact (Name, Title) Nicole Alvarez, Chief Deputy City Clerk		Date Posted: <u>4/12/2022</u> <small>(Month, Day, Year)</small>	
Area Code/Phone Number 626-684-5430	E-mail cityclerk@covinaca.gov		

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Sanitation Districts of Los Angeles County 1955 Workman Mill Road Whittier, CA 90607 562-908-4288	▶ Name <u>Cortez, Patricia</u> <small>(Last, First)</small> Alternate, if any <u>Allen III, Walter</u> <small>(Last, First)</small>	▶ <u>4 / 5 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>125.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Foothill Transit 100 S. Vincent Avenue, Suite 200 West Covina, CA 91790 626-931-7300	▶ Name <u>King, John C.</u> <small>(Last, First)</small> Alternate, if any <u>Cortez, Patricia</u> <small>(Last, First)</small>	▶ <u>4 / 5 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>176.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
San Gabriel Valley Council of Governments 1000 S. Fremont Avenue, Unit 42 Alhambra, CA 91803 626-457-1800	▶ Name <u>Cortez, Patricia</u> <small>(Last, First)</small> Alternate, if any <u>Linares, Victor</u> <small>(Last, First)</small>	▶ <u>4 / 5 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>75.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Southern California Association of Governments 900 Wilshire Boulevard, Suite 1700 Los Angeles, CA 90017 213-1420	▶ Name <u>Marquez, Jorge A.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>4 / 5 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>120.00</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


 Signature of Agency Head or Designee

 Nicole Alvarez
 Print Name

 Chief Deputy City Clerk
 Title

 April 12, 2022
 (Month, Day, Year)

Comment: _____

Print
Clear